

# **BRIGHTON & HOVE CITY COUNCIL MEETING**

**4.30PM 17 DECEMBER 2015**

**COUNCIL CHAMBER, BRIGHTON TOWN HALL**

## **AGENDA**



**Brighton & Hove  
City Council**

# Council Meeting

Title:	<b>Council</b>
Date:	<b>17 December 2015</b>
Time:	<b>4.30pm</b>
Venue	<b>Council Chamber, Brighton Town Hall</b>
Members:	<b>All Councillors</b> You are summoned to attend a meeting of the BRIGHTON & HOVE CITY COUNCIL to transact the under-mentioned business.
	Prayers will be conducted in the Council Chamber at 4.20pm by Father John Wall
Contact:	<b>Mark Wall</b> Head of Democratic Services 01273 291006 mark.wall@brighton-hove.gov.uk

	<p><b>Public Involvement</b> The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public.</p> <p>Please note that the Public Gallery is situated on the second floor of the Town Hall. We have made a number of adjustments to make the venue as accessible as reasonably possible.</p> <p>If you wish to attend a meeting but are unable to use stairs please contact the Democratic Services Team (Tel: 01273 291066) in advance of the meeting to discuss your access requirements. WE can then work with you to enable your attendance and also to ensure your safe evacuation from the building, in the event of an emergency.</p>
	The Town Hall has facilities for disabled people including a lift and wheelchair accessible WCs. In the event of an emergency evacuation there is a special lift which can be used as part of a managed evacuation to assist disabled people. Please refer to the Access Notice in the agenda below.
	An infra-red hearing enhancement system is available within the council chamber to assist hard of hearing people. Headsets and neck loops are provided. If you require any further information or assistance, please contact the receptionist on arrival.

*This Agenda and all accompanying reports are printed on recycled paper*

## AGENDA

### 52 DECLARATIONS OF INTEREST

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

### 53 MINUTES

1 - 44

To approve as a correct record the minutes of the last Council meeting held on the 22<sup>nd</sup> October 2015 (copy attached).

Contact Officer: Mark Wall  
Ward Affected: All Wards

Tel: 01273 291006

### 54 MAYOR'S COMMUNICATIONS.

To receive communications from the Mayor.

### 55 TO RECEIVE PETITIONS AND E-PETITIONS.

Petitions will be presented by Members and/or members of the public to the Mayor at the meeting.

### 56 WRITTEN QUESTIONS FROM MEMBERS OF THE PUBLIC.

A list of public questions received by the due date of 12noon on the 10<sup>th</sup> December 2015 will be circulated separately as part of an addendum at the meeting.

### 57 DEPUTATIONS FROM MEMBERS OF THE PUBLIC.

A list of deputations received by the due date of 12noon on the 10<sup>th</sup> December 2015 will be circulated separately as part of an addendum at the meeting.

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### 58 PETITIONS FOR COUNCIL DEBATE

45 - 50

Petitions to be debated at Council. Reports of the Monitoring Officer (copies attached).

- (a) **Learning Support Service.** Lead petitioner Ms. Gillett.
- (b) **Home for Syrian Refugees.** Lead petitioner Ms. Mathis.
- (c) **Follow the lead of Manchester and open up empty buildings for homeless people this winter.** Lead petitioner Ms. Rees.

Contact Officer: Mark Wall  
Ward Affected: All Wards

Tel: 01273 291006

### 6.30 - 7.00PM REFRESHMENT BREAK

Note: A refreshment break is scheduled for 6.30pm although this may alter slightly depending on how the meeting is proceeding and the view of the Mayor.

### 59 TO CONSIDER NOMINATIONS FOR THE DEPUTY MAYOR-ELECT

The Mayor will seek nominations for the Deputy Mayor-elect for the 2016-17 municipal year in line with the agreed process; whereby the current Deputy Mayor will become the Mayor at the Annual Meeting in May 2016.

### 60 WRITTEN QUESTIONS FROM COUNCILLORS.

51 - 52

A list of the written questions submitted by Members has been included in the agenda papers. This will be repeated along with the written answers received and will be taken as read as part of an addendum circulated separately at the meeting.

Contact Officer: Mark Wall  
Ward Affected: All Wards

Tel: 01273 291006

### 61 ORAL QUESTIONS FROM COUNCILLORS

53 - 54

A list of Councillors who have indicated their desire to ask an oral question at the meeting along with the subject matters has been listed in the agenda papers.

Contact Officer: Mark Wall  
Ward Affected: All Wards

Tel: 01273 291006

### 62 CALL OVER FOR REPORTS OF COMMITTEES.

- (a) Call over (items 63 - 68) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) To receive or approve the reports and agree with their

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recommendations, with the exception of those which have been reserved for discussion.

(c) Oral questions from Councillors on the Committee reports, which have not been reserved for discussion.

*Contact Officer: Mark Wall*

*Tel: 01273 291006*

### **63 GAMBLING ACT 2005 - REVISED POLICY**

**55 - 82**

Extract from the proceedings of the Licensing Committee (2003 Functions) meeting held on the 19<sup>th</sup> November 2015, together with a report of the Director of Public Health (copies attached).

*Contact Officer: Jean Cranford*

*Tel: 01273 292550*

*Ward Affected: All Wards*

### **64 COUNCIL TAX REDUCTION REVIEW**

**83 - 150**

Extract from the proceedings of the Policy & Resources Committee meeting held on the 3<sup>rd</sup> December 2015 (copy to follow), together with a report of the Interim Executive Director for Finance & Resources (copy attached).

*Contact Officer: John Francis*

*Tel: 01273 291913*

*Ward Affected: All Wards*

### **65 SUPPORT FUNCTIONS REVIEW**

**151 - 182**

Extract from the proceedings of the Policy & Resources Committee meeting held on the 3<sup>rd</sup> December 2015 (copy to follow), together with a report of the Interim Executive Director for Finance & Resources (copy attached).

*Contact Officer: Chris Carter*

*Tel: 01273 296499*

*Ward Affected: All Wards*

## **REPORTS REFERRED FOR INFORMATION**

### **66 RESPONSE TO SCRUTINY PANEL REPORT ON PRIVATE SECTOR HOUSING**

**183 - 230**

Extract from the proceedings of the Housing & New Homes Committee meeting held on the 11<sup>th</sup> November 2015, together with a report of the Interim Director for Environment, Development & Housing (copies attached).

*Contact Officer: Caroline De Marco,  
Martin Reid*

*Tel: 01273 291063,  
Tel: 01273 93321*

*Ward Affected: All Wards*

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### 67 WELFARE REFORM, RESPONSES TO RECOMMENDATIONS MADE BY THE CENTRE FOR ECONOMIC AND SOCIAL INCLUSION 231 - 258

Extract from the proceedings of the Neighbourhoods, Communities & Equalities Committee meeting held on the 23<sup>rd</sup> November 2015, together with a report of the Assistant Chief Executive (copies attached).

Contact Officer: Penny Jennings, Tel: 01273 291065,  
John Francis Tel: 01273 291913  
Ward Affected: All Wards

### 68 EXPANSION OF GATWICK AIRPORT - NOTICE OF MOTION 259 - 262

Extract from the proceedings of the Economic Development & Culture Committee meeting held on the 26<sup>th</sup> November 2015, together with a Notice of Motion proposed by Councillor Morgan (copies attached).

Contact Officer: Ross Keatley Tel: 29-1064  
Ward Affected: All Wards

## NOTICES OF MOTION

### 69 THE FOLLOWING NOTICES OF MOTION HAVE BEEN SUBMITTED BY MEMBERS FOR CONSIDERATION: 263 - 274

- (a) **Housing & Planning Bill.** Proposed by Councillor Meadows (copy attached).
- (b) **Trade Union Bill.** Proposed by Councillor Atkinson (copy attached).
- (c) **Multiple Births.** Proposed by Councillor Taylor (copy attached).
- (d) **PaybyPhone Parking Scheme.** Proposed by Councillor Janio (copy attached).
- (e) **Boosting Alcohol Related Policing and Prevention.** Proposed by Councillor Deane (copy attached).
- (f) **Payments for High-Value Council Housing.** Proposed by Councillor Gibson (copy attached).

### 70 CLOSE OF MEETING

The Mayor will move a closure motion under Procedure Rule 17 to terminate the meeting 4 hours after the beginning of the meeting (excluding any breaks/adjournments).

Note:

1. The Mayor will put the motion to the vote and if it is carried will then:-

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- (a) *Call on the Member who had moved the item under discussion to give their right of reply, before then putting the matter to the vote, taking into account the need to put any amendments that have been moved to the vote first;*
- (b) *Each remaining item on the agenda that has not been dealt with will then be taken in the order they appear on the agenda and put to the vote without debate.*

*The Member responsible for moving each item will be given the opportunity by the Mayor to withdraw the item or to have it voted on. If there are any amendments that have been submitted, these will be taken and voted on first in the order that they were received.*

- (c) *Following completion of the outstanding items, the Mayor will then close the meeting.*
2. *If the motion moved by the Mayor is **not carried** the meeting will continue in the normal way, with each item being moved and debated and voted on.*
  3. *Any Member will still have the opportunity to move a closure motion should they so wish. If such a motion is moved and seconded, then the same procedure as outlined above will be followed.*

*Once all the remaining items have been dealt with the Mayor will close the meeting.*

### **PUBLIC INVOLVEMENT**

Provision is made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through [www.moderngov.co.uk](http://www.moderngov.co.uk)

We can provide meeting papers in alternate formats (including large print, Braille, audio tape/disc, or in different languages). Please contact us to discuss your needs.

### **WEBCASTING NOTICE**

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Mayor will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act 1988. Data collected during this web cast will be retained in accordance with the Council's published policy (Guidance for Employees' on the BHCC website).

Therefore by entering the meeting room and using the seats around the meeting tables you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured they should sit in the public gallery area.

If you have any queries regarding this, please contact the Head of Democratic Services or the designated Democratic Services Officer listed on the agenda.

For further details and general enquiries about this meeting contact Mark Wall, (01273 291006, email [mark.wall@brighton-hove.gov.uk](mailto:mark.wall@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk).

### **ACCESS NOTICE**

The public gallery to the council chamber – which is on the second floor – is limited in size but does have 3 spaces designated for wheelchair users. There is a lift to the second floor and an automatic door and ramped access to the public gallery. There is a wheelchair accessible WC close by. The seated spaces available in the gallery can be used by disabled people who are not wheelchair users, but able to use bench style seating.

The Town Hall has a specially designed lift that can be used in the event of an emergency evacuation. The size of the refuge areas (in the fire protected areas where people unable to use the stairs will wait to be assisted from the building via the lift), will accommodate 3 wheelchair users and several standing users.

If the public gallery is full, Committee Room 1 on the ground floor can be used. This is an inclusive space with AV links to the council chamber, automatic doors, level access, its own step-free fire escape, and nearby WC facilities including wheelchair accessible provision. From this room you can watch the meeting and listen to the proceedings.

Please inform staff on Reception if you have any access requirements so that they can either direct you to the public gallery, or to committee room 1 as appropriate.

**We apologise for any inconvenience caused**

### **FIRE / EMERGENCY EVACUATION PROCEDURE**

**If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:**

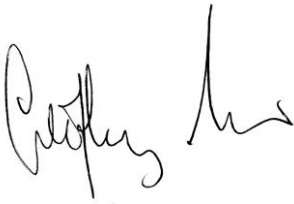


## COUNCIL

- **You should proceed calmly; do not run and do not use the lifts;**
- **Do not stop to collect personal belongings;**
- **Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and**

**Do not re-enter the building until told that it is safe to do so.**

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